# TRIUS FEDERAL CREDIT UNION BUSINESS OFFICE REMOVAL REQUEST FOR PROPOSALS

## **Trius Federal Credit Union**

2915 2<sup>nd</sup> Ave Kearney NE, 68847

July 4th, 2023

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## **REQUEST FOR PROPOSALS**

Address: 115 Cattlemen's Drive, Lexington NE

Submission Deadline: July 20th, 2023 @ 5:00 PM

**Opening of Bids:** July 4<sup>th</sup>, 2023

### **Project Description Summary**

Trius Federal Credit Union is inviting proposals for the removal business office located at 115 Cattlemen's Drive, Lexington, Nebraska, excavation, backfill and compact hole and level site in exchange for ownership of the building.

All personal property will be removed from the building. The building will include the large vault (43 x 36 x 44) and a passcode will be provided at closing. All light and bathroom fixtures will remain in the building.

## **Bidders Meeting**

Prospective bidders may view the house by appointment, Monday - Friday 9am-5pm. Please make appointments by contacting Dee Schriner at 308-237-6321 or dee.schriner@triusfcu.com.

#### **Submission Procedure**

Proposals conforming to the requirements set out below must be received by Trius Federal Credit Union no later than July 20<sup>th</sup>, 2023. Proposals may be mailed, delivered, or emailed as follows:

Mailing and Physical Delivery Address: email address:

Dee Schriner, President Trius Federal Credit Union PO Box 1329 2915 Second Avenue Kearney, NE 68847 dee.schriner@triusfcu.com

All proposals must be sealed and marked "Business Office Removal Proposal" and identify the name and address of the bidder. If submitted by email, the bid must be attached as a separate document in PDF form.

All proposals must state that they are valid for a period of at least ninety (90) days from the closing deadline.

Trius Federal Credit Union reserves the right to waive irregularities and to reject any or all bids.

Any bid submitted may be withdrawn before the scheduled time for the opening of bids. Any bid received after the time and date specified shall not be considered.

Modifications to bids already submitted will be allowed if submitted in writing prior to the time for the opening of bids.

#### **Contract Terms**

Trius Federal Credit Union will negotiate contract terms upon selection. The project will be awarded upon the signing of an agreement or contract which outlines the terms, scope of work, deadlines, and any other necessary items.

## Scope of Project

In exchange for a *Bill of Sale* and physical possession of the residential structure, the successful bidder will describe in detail and agree to:

- Make all arrangements for termination and removal of all of utility services
- Obtain all necessary permits from the City of Lexington, Dawson County and State of Nebraska
- Provide the names, addresses and descriptions of all contractors involved in the project
- Complete removal of all improvements and personal property from the lot
- Provide proof of bond/liability insurance in the amounts required by the City of Lexington for every contractor performing work
- Removal of drive-thru roof. Cement and bollards will be removed by credit union
- Backfill and compact any holes with ABC fill flush to grade suitable for providing a safe condition.
- Grade lot to be level and build ready
- Take measures during removal so as not to cause any unnecessary damage to the property or any easements to or from the site
- Provide a schedule for the work, including the start date and anticipated completion date

- Provide the name of the person in your firm who would be the official contact person for any contractual relationship
- Provide a summary of previous projects in which the bidder has engaged, with names and telephone numbers of contacts with whom the bidder's previous performance can be discussed
- Understand that the house must be removed from the property beginning August 28<sup>th</sup>, 2023 and be completed no later than September 1<sup>st</sup>, 2023

#### Questions

For questions about this Request for Proposal, please contact Dee Schriner, President, Trius Federal Credit Union at (308)234-6321 or by email at <a href="mailto:dee.schriner@triusfcu.com">dee.schriner@triusfcu.com</a>

#### **Bid Form**

The attached Sealed Bid Form is to be submitted as part of a bid.

# SEALED BID FORM

BID DEADL	INE DATE: July 20 <sup>th</sup> , 2023
HOUSE ADI	DRESS: 115 Cattlemen's Drive, Lexington, NE 68850
PURCHASE	R'S NAME:
ADDRESS:	
CONTACT	TELEPHONE:
FAX NO.: _	
	AMOUNT: \$
ANTICIPAT	ED REMOVAL DATE:, 2023
	or my representative, agree to the //We agree to (check all that apply to this bid):
	Purchase the specified property at the amount indicated above and if my bid is accepted the balance of the purchase price will be delivered in full at the time of closing.  Make all arrangements for termination and removal of all of utility services Obtain all necessary permits from the City of Lexington, Dawson County and State of Nebraska Complete removal of all improvements and personal property from the lot Provide proof of bond/liability insurance in the amounts required by the City of Lexington for every contractor performing work Removal of drive-thru roof. Cement and bollards will be removed by credit union Backfill and compact any holes with ABC fill flush to grade suitable for providing a safe condition. Grade lot to be level and build ready Take measures during removal so as not to cause any unnecessary damage to the property or any easements to or from the site All proposals are valid for a period of at least ninety (90) days from the closing deadline Trius Federal Credit Union reserves the right to waive irregularities or reject any or all bids Understand that the house must be removed from the property beginning August 28th, 2023 and be completed no later than September 1st, 2023 Acknowledge that all sales are subject to approval.

Durah	aser Signature Date
Purch	aser Printed Name
	by submit the above bid and understand and agree to the terms and tions noted above.
	Provide a summary of previous projects in which the bidder has engaged, with names and telephone numbers of contacts with whom the bidder's previous performance can be discussed:
	Provide the name of the person in your firm who would be the official contact person for any contractual relationship:
	Provide a schedule for the work, including the start date and anticipated completion date:
	Provide the names, addresses and descriptions of all contractors involved in the project:

# APPENDIX A- 115 Cattlmen's Drive, Lexinton, NE 68850





Exterior #1





Exterior #3



Exterior #4



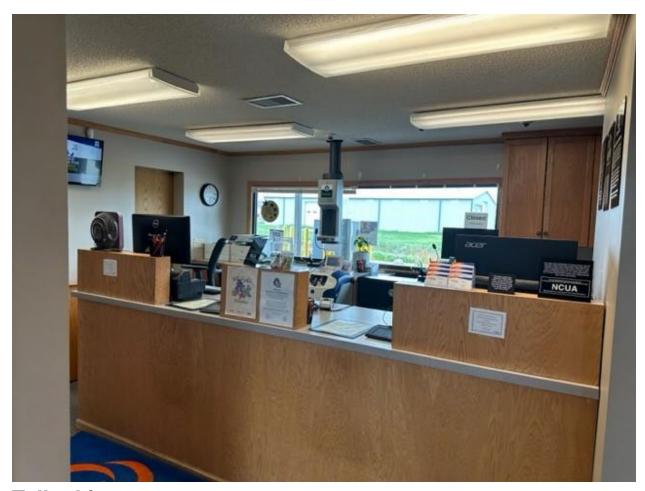
**Work Room** 



Entry



Office #1

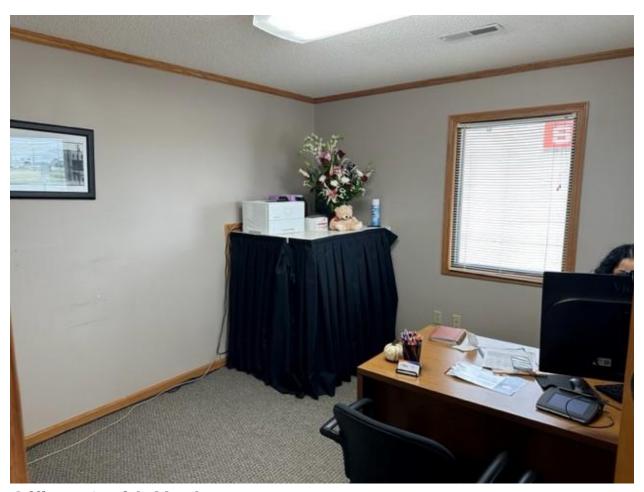


Teller Line





Office #2



Office #2 with Vault



Restroom